

# **SAVITRIBAI PHULE PUNE UNIVERSITY**

**(Formerly University of Pune)**



**EXAMINATION CIRCULAR NO.249 OF. 2024**

**First Year Master In Business Administration(M.B.A.)(PAT.2019 Revised)**

**Examination of Oct/Nov/Dec-2024**

**(Under Faculty of COMMERCE AND MANAGEMENT : B)MANAGEMENT)**

## **INSTRUCTIONS FOR CANDIDATES**

- Candidates are required to be present at the examination centre, THIRTY MINUTES before the stipulated time.
- Candidates are forbidden from taking any material into the examination hall that can be treated as a malpractice.
- Candidates are requested to see the Notice Board at their center of examination regularly for changes if any that may be notified later in the program.
- No request shall be granted for change in time or date for the University Examination on any ground.
- Candidates are requested to note the Day, Date and Time of Paper.
- Candidates are permitted to use stencils at the time of examination.
- The exchanges of side-rules, drawing instruments of other materials used in the examination hall is not permitted at the time of examination. Candidates must bring their own instruments and will not be allowed to borrow from each other under any circumstances.
- Use of non-programmable battery operated electronic pocket size Calculator is allowed. The exchange of Calculators is not allowed. Electronics Devices including mobile are not allowed at the time of examination.
- The written examination will be conducted in the following order.

**SEMESTER - I**

**Time:-10.00 AM To 12.30 PM**

<b>Day &amp; Date</b>	<b>Paper Code</b>	<b>Subject</b>
Monday 25-11-2024	101	GC-01 MANAGERIAL ACCOUNTING
Wednesday 27-11-2024	102	GC-02 ORGANIZATIONAL BEHAVIOUR
Thursday 28-11-2024	103	GC-03 ECONOMIC ANALYSIS FOR BUSINESS DECISIONS
Friday 29-11-2024	104	GC-04 BUSINESS RESEARCH METHODS
Saturday 30-11-2024	105	GC-05 BASICS OF MARKETING
Monday 02-12-2024	106	GC-06 DIGITAL BUSINESS
Tuesday 03-12-2024	107	GE-UL-01 MANAGEMENT FUNDAMENTALS <b>Time:-10.00 AM To 12.00 PM</b>
Wednesday 04-12-2024	108	GE-UL-02 INDIAN ECONOMY <b>Time:-10.00 AM To 12.00 PM</b>
Thursday 05-12-2024	109	GE-UL-03 ENTREPRENEURSHIP DEVELOPMENT <b>Time:-10.00 AM To 12.00 PM</b>
Saturday 07-12-2024	110	GE-UL-04 ESSENTIALS OF PSYCHOLOGY FOR MANAGERS <b>Time:-10.00 AM To 12.00 PM</b>
Monday 09-12-2024	111	GE-UL-05 LEGAL ASPECTS OF BUSINESS <b>Time:-10.00 AM To 12.00 PM</b>
Tuesday 10-12-2024	112	GE-UL-06 DEMAND ANALYSIS & FORECASTING <b>Time:-10.00 AM To 12.00 PM</b>

**SEMESTER - II**

**Time:-2.00 PM To 4.30 PM**

<b>Day &amp; Date</b>	<b>Paper Code</b>	<b>Subject</b>
Monday 25-11-2024	201	GC-07 Marketing Management
Wednesday 27-11-2024	202	GC -08 Financial Management
Thursday 28-11-2024	203	GC -09 Human Resources Management
Friday 29-11-2024	204	GC-10 Operations & Supply Chain Management
Saturday 30-11-2024	205	HR SC – HRM – 01 Competency Based Human Resource Management II

**First Year Master In Business Administration  
(M.B.A.)(PAT.2019 Revised)/249/S- 2024**

Saturday 30-11-2024	205 BA	SC-BA-01 Basic Business Analytics using R
	205 FIN	SC- FIN -01 Financial Markets and Banking Operations
	205 MKT	SC-MKT-01 Marketing Research
	205 OSCM	SC - OSCM -01 Services Operations Management - I
Monday 02-12-2024	206	HR SC – HRM – 02 Employee Relations & Labour Legislation II
	206 BA	SC-BA-02 Data Mining
	206 FIN	SC- FIN -02 Personal Financial Planning
	206 MKT	SC-MKT-02 Consumer Behaviour
	206 OSCM	SC-OSCM - 02 Supply Chain Management
Tuesday 03-12-2024	207	GE-UL -07 Contemporary Frameworks in Management <b>Time:-2.00 PM To 4.00 PM</b>
Wednesday 04-12-2024	208	GE-UL -08 Geopolitics & World Economic Systems <b>Time:-2.00 PM To 4.00 PM</b>
Thursday 05-12-2024	209	GE-UL -09 Start UP and New Venture Management <b>Time:-2.00 PM To 4.00 PM</b>
Saturday 07-12-2024	210	GE-UL -10 Qualitative Research Methods <b>Time:-2.00 PM To 4.00 PM</b>
Monday 09-12-2024	211	GE-UL -11 Business, Government & Society <b>Time:-2.00 PM To 4.00 PM</b>
Tuesday 10-12-2024	212	GE-UL -12 Business Process Re-engineering <b>Time:-2.00 PM To 4.00 PM</b>

Ganeshkhind, Pune - 411 007

**Ref.No/XCT:696**

**Date:26/10/2024**

**Director**

**Board of Examinations And Evaluation**